

Licensing Sub-Committee 17 December 2015

Time 10.00 am Public Meeting? YES Type of meeting Regulatory

Venue Committee Room 2 - 3rd Floor - Civic Centre

Membership

Chair Cllr Alan Bolshaw (Lab)

Labour Conservative

Cllr Ian Claymore Cllr Patricia Patten

Quorum for this meeting is two Councillors.

Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

Contact Linda Banbury, Democratic Support Officer

Tel/Email Tel: (01902) 555040 Email: linda.banbury@wolverhampton.gov.uk **Address** Democratic Support, Civic Centre, 2nd floor, St Peter's Square,

Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website www.wolverhampton.moderngov.co.uk1 democratic.support@wolverhampton.gov.uk

Tel 01902 555043

Please take note of the protocol for filming and recording of, and use of social media in, meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Agenda

Part 1 – items open to the press and public

Item No. Title

- 1 Apologies for absence
- 2 Declarations of interest
- Licensing Act 2003 Application for a variation of a premises licence in respect of House of India, 25 Market Street, Wolverhampton (10 am) (Pages 3 38)

[To consider the application for a new premises licence within the City Centre Cumulative Impact Zone]

4 Exclusion of press and public

To pass the following resolution:

That in accordance with section 100A (4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following item of business as it involves the likely disclosure of exempt information falling within paragraph 3 of schedule 12A to the act relating to the business affairs of particular persons.

- 5 Deliberations and decision
- 6 Re-admission of press and public
- 7 Announcement of decision
- 8 Licensing Act 2003 Application for a premises licence in respect of the Cooperative Store, Griffiths Drive, Ashmore Park, Wolverhampton (11.30 am) (Pages 39 58)

[To consider the application for a new premises licence]

9 Exclusion of press and public

To pass the following resolution:

That in accordance with section 100A (4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following item of business as it involves the likely disclosure of exempt information falling within paragraph 3 of schedule 12A to the act relating to the business affairs of particular persons.

- 10 Deliberations and decision
- 11 Re-admission of press and public
- 12 Announcement of decision

Agenda Item No: 3

CITY OF **WOLVERHAMPTON** COUNCIL

Licensing Sub-Committee

17 December 2015

Report Title

Licensing Act 2003 – Application for a Variation of a Premises Licence in respect of

House of India, 25 Market Street,

Wolverhampton WV1 3AG

Wards Affected St Peters

Accountable director Tim Johnson - Place

Originating service Licensing Services

Accountable employee(s) Rob Edge Section Leader (Licensing)

> Tel 01902 550106

rob.edge@wolverhampton.gov.uk Email

Recommendation for action or decision:

The Licensing Sub-Committee is requested to consider this application for a new premises licence within the City Centre Cumulative Impact Zone.

1.0 Purpose of Report

1.1 To submit for consideration by the Sub-Committee an application for a premises licence.

2.0 Background

- 2.1 An application has been received from Rohit Kumar Saharan, for a premises licence in respect of House of India, 25 Market Street, Wolverhampton WV1 3AG and a copy of the application is attached at Appendix 1
- 2.2 The premises are in St Peters ward and a location plan is attached at Appendix 2.
- 2.3 The application is in respect of regulated entertainment, and the sale/supply of alcohol on the premises, and late night refreshment; the precise detail of what has been applied for can be found within the operating schedule of the application of the application.
- 2.6 The House of India is situated within the Cumulative Impact Zone. A copy of the policy and area which it covers is attached at Appendix 3.
- 2.7 The following responsible authorities have been consulted on this application:
 - Licensing Authority
 - West Midlands Fire Service
 - Planning
 - Trading Standards
 - Social Services
 - Local Health Board
 - Environmental Health (Commercial)
 - West Midlands Police
- 2.8 The following have all made relevant representations and are objecting to the grant of this application citing the Cumulative Impact Policy and the licensing objectives:
 - West Midlands Police
 - Licensing Authority

Copies of their representations are attached at Appendices 4 and 5

2.9 The applicant, and all those who have made representations have been invited to attend the hearing.

3.0 **Policy Implications**

3.1 On 3 April 2015 the Statement of Licensing Policy was revised to give effect to the Cumulative Impact Policy (CIP) in four new areas of the City. This decision supported the view that the number, type and density of premises selling alcohol for consumption and/or Late Night Refreshment in areas within Wolverhampton City was causing

problems of nuisance and disorder and therefore causing an adverse impact on the licensing objectives of prevention of crime and disorder and prevention of public nuisance.

- 3.2 The effect of this CIP is to create a **rebuttable** presumption that applications in respect of the sale or supply of alcohol and/or Late Night Refreshment for new Premises Licences, Club Premises Certificates or Provisional Statements and applications for variations of existing Premises Licences, Club Premises Certificates where the premises are situated in the City Centre Cumulative Impact Zone will be refused.
- 3.3 Essentially this means that applications that are likely to add to the existing cumulative impact will normally be refused, unless the applicant can demonstrate in their operating schedule that there will be no negative cumulative impact on one or more of the licensing objectives. (This policy does not act as an absolute prohibition on granting new licences in the Cumulative Impact Zones).
- 3.4 The premises are situated at 25 Market Street, Wolverhampton WV1 3AG, which is within the City Centre Cumulative Impact Zone.
- 3.5 To rebut the presumption, explained in 3.3 above, the applicant is expected to demonstrate through their operating schedule and where appropriate with supporting evidence that the operation of the premises will not add to the cumulative impact already being experienced and not therefore have an adverse impact in the Licensing Objectives.

4.0 Legal implications

- 4.1 Part 4(1) of the Licensing Act 2003 states that a Licensing Authority must carry out its function under the Act with a view to promoting the Licensing Objectives, namely:-
 - (a) The prevention of crime and disorder;
 - (b) Public safety;
 - (c) The prevention of public nuisance;
 - (d) The protection of children from harm.
- 4.2 The general duties imposed on Licensing Authorities means proper consideration must be given to the Licensing Objectives when determining a premises licence application.
- 4.3 Regard shall be had to guidance issued by the Secretary of State under Section 182 and Wolverhampton City Council's Licensing Policy Statement which includes a Cumulative Impact Policy.
- 4.4 Section 18 of the Licensing Act 2003 provides the Licensing Authority with the power to grant an application, subject to conditions, where appropriate

- 4.5 In order for the Cumulative Impact Policy to be relevant to this application the Sub-Committee
 - I. Should be satisfied it applies due to:
 - (a) Premises being located within the Cumulative Impact Zone;
 - (b) Licensable activity applied for at the premises is to include sale of alcohol or late night refreshment and is;
 - (c) The likelihood that the activity will have an impact on the crime and disorder or prevention of public nuisance licensing objectives.

And where the Cumulative Impact Policy is deemed to apply:

- II. Should refuse an application based upon the Cumulative Impact Policy unless sufficient evidence is produced, by the applicant, to rebut the presumption that a licence will not be granted or varied.
- 4.6 If the Sub-Committee are satisfied sufficient evidence has been produced to show the premises will not add to the Cumulative Impact already being experienced, the application should not be refused based upon Cumulative Impact Policy. [SH/02122015/R]
- 5.0 Human Rights and Equalities Implications
- 5.1 This report has human rights implications for both the applicants and the residents from the local neighbourhood. Refusal of a licence may have financial implications for a licensee's business and livelihood whereas granting a licence may have impact upon the day to day lives of residents living in close proximity to the premises.
- 5.2 Article 8(i) of the European Convention of Human Rights provides that everyone has the right to respect for his/her private and family life and his/her home (which includes business premises). This right may be interfered with by the Council on a number of grounds including the protection of rights and freedoms of others. The First Protocol Article 1 also provides that every person is entitled to the peaceful enjoyment of his possessions and shall not be deprived of his possessions except in the public interest and conditions provided for by law. Members must accordingly make a decision which is proportionate to the hearing and endeavour to find a balance between the rights of the applicant, residents and the community as a whole.
- 5.3 The Public Sector Duty of the Equality Act 2010 also requires the Council to pay due regards (i.e. eliminate discrimination, harassment and victimisation; advance equality of opportunity and foster good relations), in any decisions it undertakes

6.0 Financial Implications

6.1 Councillors agreed fees and charges for this function on 21 January 2015; the fees are based on a cost recovery basis. The fee for this application is £190.00, and is non-refundable. [TK/09012015/H]

7.0 **Environmental Implications**

7.1 This report has environmental implications, in that there is a potential for disturbance caused by customers using the premises.



APPLICATION FOR A PREMISES LICENCE TO BE GRANTED UNDER THE LICENSING ACT 2003



| | | PLEASE READ THE F | OLLOWING | INSTE | RUCTIONS FIR | ST |
|--------------------|------------|--|---|--------------------|------------------------------------|----------------------|
| Bef this box | form by | pleting this form please read the g hand please write legibly in block ritten in black ink. Use additional | uidance notes a k capitals. In a l sheets if nece | at the earli cases | nd of the form. Is ensure that you | f you are thinleting |
| You | may wi | sh to keep a copy of the complete | d form for you | r record | is. | 05 NOV 2015 |
| | (Insert | OHIT KUMAR name(s) of applicant) | | | \i | Causing |
| Par | t 1 below | premises licence under section 1 v (the premises) and I/we are ma accordance with section 12 of t | king this app | lication | ct 2003 for the p | remises described in |
| | | mises Details | | | | |
| Post | al addres | s of premises or, if none, ordnanc | e survey map r | eferenc | ce or description | |
| | 15 | - AND 2ND FLOOR | | | | |
| | | MARKET STREET | | | | |
| | | ITY CENTRE | | | | |
| | | The state of the s | | | | |
| Post | town | WOLVERHAMPTON | | - | Postcode | WV1 3AG |
| Teler | hone nu | mber at premises (if any) | 01000 | | 146440 | |
| | 7 | | 01903 | | 116418 | |
| NOII- | domestic | rateable value of premises | £14,00 | 00 | V . | |
| Part 2 | - Applic | eant Details | | | | |
| Please | e state wi | hether you are applying for a pren | nises licence as Ple | ase ticl | k as appropriate | |
| a) | an indi | vidual or individuals * | | | please complete | e section (A) |
| b) | a perso | n other than an individual * | | | , | (-) |
| | i. as | a limited company | | | please complete | e section (B) |
| | ii. as | a partnership | | | please complete | . , |
| | iii. as | an unincorporated association or | | | please complete | , , |
| | iv. ot | her (for example a statutory corpo | oration) | | please complete | |

| c) | a recognised club | | | | | | | | | please comp | lete section | (B) |
|---|-------------------|-------------------|-----------|----------------------------------|-----------|---------|----------------|----------|-----------|----------------------|---------------------------------------|-------------|
| d) | a chai | rity | | | | | | | | please comp | lete section | (B) |
| e) | the pr | opriet | or of an | education | nal estab | lishm | ent | | | please comp | lete section | (B) |
| f) | a heal | th serv | vice bod | y | | | | | | please comp | lete section | (B) |
| g) | | ards A | ct 2000 | istered un (c14) in 1 | | | | | | please comp | lete section | (B) |
| ga) | of the | Healtl ng of 1 | n and So | stered unocial Care i) in an inc | Act 200 | 08 (wi | thin t | he | | please comp | lete section | (B) |
| | the chi | | icer of p | olice of a | police t | force i | n En | gland | | please compl | ete section | (B) |
| * If you | u are aj | plyin | g as a pe | erson desc | ribed in | (a) o | r (b) <u>r</u> | please o | confirm | : | | |
| Please 1 | tick ye | S | | | | | | | | | | |
| licensat | ble acti | vities; | or | | | usines | s whi | ch invo | olves the | e use of the pro | emises for | |
| I am ma | | | | pursuant | to a | | | | | | | |
| | | - | ction or | d by virtu | e of He | r Maje | estv's | prerog | ative | | | |
| (A) INI | | | | CANTS (1 | | | • | | | | | |
| Mr [| | Mrs | | Miss | | | Ms | | i | Title (for ple, Rev) | · · · · · · · · · · · · · · · · · · · | |
| Surnan | ne S | AHA | 12AN |) | | _ | Fi | rst na | mes R | OHIT K | UMAR | |
| I am 18 | years o | old or | over | | | | | | | | e tick yes | |
| | | | | 532 | P | 18K | FIE | LD | ROA | D | · · · | |
| Current postal address if different from premises address | | | | | | | | | | | | |
| Post tow | /m | W | OLVE | ERHAI | PTON |) | | | I | ostcode | WV4 | 6EL |
| Daytime | e conta | ct tele | phone 1 | number | | 07 | 5 | רל | 45 | 9419 | | |
| E-mail a optiona | | \$ | | | | | | | | | | |
| | | | | | | | | | | | | |

| SECOND INDIVIDUAL APPLICANT (if a | pplicable) | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| Mr Mrs Miss | Mr Mrs Miss Ms Other Title (for example, Rev) | | | | | | | |
| Surname | First names | | | | | | | |
| I am 18 years old or over | ☐ Please tick yes | | | | | | | |
| Current postal address if different from premises address | | | | | | | | |
| Post town | Postcode | | | | | | | |
| Daytime contact telephone number | | | | | | | | |
| E-mail address (optional) | | | | | | | | |
| (B) OTHER APPLICANTS Please provide name and registered address or registered number. In the case of a partners corporate), please give the name and address | | | | | | | | |
| Name | | | | | | | | |
| Address | Address | | | | | | | |
| Registered number (where applicable) | | | | | | | | |
| Description of applicant (for example, partnership, company, unincorporated association etc.) | | | | | | | | |
| Telephone number (if any) | | | | | | | | |
| E-mail address (optional) | | | | | | | | |
| | | | | | | | | |

| Part 3 Operating Schedule | | | | | | | |
|--|----------------------------|--|--|--|--|--|--|
| When do you want the premises licence to start? | DD MM YYYY | | | | | | |
| If you wish the licence to be valid only for a limited period, when do you want it to end? | DD MM YYYY | | | | | | |
| Please give a general description of the premises (please read guidance note 1) | | | | | | | |
| A restaurant located on the first floor. Hoor, we will also be doing rakeaway a | and Second | | | | | | |
| Hoor, we will also be doing rakeaway a | and offering | | | | | | |
| food deliveries. | • | | | | | | |
| | | | | | | | |
| | | | | | | | |
| <u></u> | | | | | | | |
| If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend. | | | | | | | |
| What licensable activities do you intend to carry on from the premises? | | | | | | | |
| (Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to | the Licensing Act 2003) | | | | | | |
| Provision of regulated entertainment | Please tick any that apply | | | | | | |
| a) plays (if ticking yes, fill in box A) | | | | | | | |
| b) films (if ticking yes, fill in box B) | | | | | | | |
| c) indoor sporting events (if ticking yes, fill in box C) | | | | | | | |
| d) boxing or wrestling entertainment (if ticking yes, fill in box D) | | | | | | | |
| e) live music (if ticking yes, fill in box E) | | | | | | | |

f)

g)

h)

recorded music (if ticking yes, fill in box F)

performances of dance (if ticking yes, fill in box G)

anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

| Provision of late night refreshment (if ticking yes, fill in box I) | P |
|---|----------|
| Supply of alcohol (if ticking yes, fill in box J) | 9 |
| In all cases complete boxes K, L and M | |

A

| (please | rd days and | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---------|-------------|--------|--|-------------------------------------|-------|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | - |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing plays (poster and poster and performing plays (poster and performing performing plays (| olease read guida | nce |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of plays at different times to those listed the left, please list (please read guidance note 5) | oremises for the l in the column | on on |
| Sat | | | | | |
| Sun | | | | | |

| The second secon | |
|--|---|
| Date received: 05/11/05 Amount: £190.00 | |
| Cash El Cheque [] | |
| Receipt no. LLC 35005° | 150 |
| 1 Teners U.S. | manufacture of the |
| Receipt issued by: 05 | pergrammad me thinker grammad me thinker |

| | Films Standard days and timings (please read guidance note 6) | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|------|---|--------|---|-----------------------------------|-----|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhibition of file guidance note 4) | ms (please read | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the exhibition of films at different times to those listed in left, please list (please read guidance note 5) | oremises for the the column on | the |
| Sat | | | | | |
| Sun | | | | | |

| Standa | r sporting and days an read guid | d timings | Please give further details (please read guidance note 3) |
|--------|--|-----------|---|
| Day | Start | Finish | 1 |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | |
| Sat | | | |
| Sun | | | |

| enterta Standa | Boxing or wrestling entertainments Standard days and timings (please read guidance note 6) | | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors Outdoors | |
|-------------------|--|--------|--|------------------|------|
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | SX. | |
| Wed | | | State any seasonal variations for boxing or wrestling (please read guidance note 4) | entertainment | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the por wrestling entertainment at different times to those column on the left, please list (please read guidance no | listed in the | xing |
| Sat | | | | - | |
| Sun | | | | | |

| | | | | | _ |
|------|------------------------------------|--------|--|---------------------------------------|-------------|
| | nusic rd days and read guida | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
| 6) | | | , | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of read guidance note 4) | live music (plea | ıse |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of live music at different times to those on the left, please list (please read guidance note 5) | premises for the listed in the col | u <u>mn</u> |
| Sat | | | | | |
| Sun | | | | | |

| Standa | rded music ard days and e read guid | d timings | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | 2 ′ |
|--------|---|-----------|--|---------------------------------------|------------|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | (0:00 | 02:00 | Please give further details here (please read guidance | note 3) | - |
| Tue | 10:00 | 05:00 | | | |
| Wed | 10:00 | 05:00 | State any seasonal variations for the playing of recorread guidance note 4) | rded music (plea | ise |
| Thur | 10:00 | 02:00 | | | |
| Fri | (0:00 | 02:00 | Non standard timings. Where you intend to use the playing of recorded music at different times to those on the left, please list (please read guidance note 5) | oremises for the listed in the col | umn |
| Sat | 10:00 | 05:00 | , | | |
| Sun | 10:00 | 02:00 | | | |

| Standa | mances of rd days and read guida | d timings | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--------|--|-----------|---|---------|----|
| 6) | | | Outdoors | | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance note 3) | | - |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of dance (please reaguidance note 4) | | ad |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | | | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertainment you will be providing | | |
|--|-------|--------|---|----------|------------|
| Day | Start | Finish | Will this entertainment take place indoors or | Indoors | |
| Mon | | | outdoors or both – please tick (please read guidance note 2) | Outdoors | |
| | | | | Both | |
| Tue | | | Please give further details here (please read guidance note 3) | | |
| Wed | | | | | |
| Thur | | , | State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4) | | <u>ion</u> |
| Fri | | | | | |
| Sat | | | Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g at different times to those listed in the column on the left, please list (please read guidance note 5) | | |
| Sun | | | | | |

| Standa | night refres ard days and e read guida | d timings | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | | |
|--------|--|-----------|---|------|------|
| 6) | | | Outdoors | | |
| Day | Start | Finish | | Both | W/ |
| Mon | 23:00 | 02:00 | Please give further details here (please read guidance note 3) | | |
| Tue | 23:00 | 02:00 | | | |
| Wed | 23:00 | 05:00 | State any seasonal variations for the provision of late night refreshment (please read guidance note 4) | | nent |
| Thur | 23:00 | 05:00 | | | |
| Fri | 23:00 | o2:00 | Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please read guidance note 5) | | |
| Sat | 23:00 | 02:00 | | ŕ | |
| Sun | 23:00 | 02:00 | | | |

| Standa (please | Supply of alcohol Standard days and timings (please read guidance note | | Will the supply of alcohol be for consumption – please tick (please read guidance note 7) | On the premises | |
|-------------------|--|--------|--|------------------|--|
| 6) | 6) | | | Off the premises | |
| Day | Start | Finish | | Both | |
| Mon | 12:00 | 05.00 | State any seasonal variations for the supply of alcohol (please read guidance note 4) | | |
| Tue | 12:00 | 05,00 | | | |
| Wed | 12:00 | 02:00 | | | |
| Thur | 12:00 | 05:00 | Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 5) | | |
| Fri | 12:00 | as:00 | | | |
| Sat | 15:00 | 05:00 | | | |
| Sun | 12:00 | 02:00 | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

| Name Ro | SHIT KUMAR SAHARAN | | | |
|---|--|--|--|--|
| , | 582 PARKFIELD LOAQ PARKFIELDS WOLUER HAMPTON | | | |
| Postcode | WU4 GEL | | | |
| Personal licence number (if known) PER 2495 | | | | |
| Issuing licensing | ng authority (if known) WOLVERHAMPTON CITY COUNCIL | | | |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

L

| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | | State any seasonal variations (please read guidance note 4) | |
|---|--------|--------|--|--|
| Day | Start | Finish | | |
| Mon | 06:00 | 03:00 | | |
| Tue | 06:00 | 03:00 | | |
| Wed | 06:00 | 03'.00 | Non standard timings. Where you intend the premises to be open to | |
| Thur | 06:00 | 03:00 | public at different times from those listed in the column on the left, please list (please read guidance note 5) | |
| Fri | 06:00 | 03:00 | | |
| Sat | 06:00 | €\$:© | | |
| Sun | C6: 00 | o3'.00 | | |

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)

The Steps detailed below i believe will promore the four Licensing objectives. We want to run a Safe Licensed premises where customers feel Safe and duithout distress. we will comply withe all four Licensing objectives.

b) The prevention of crime and disorder

Please see attached "document 1"

c) Public safety

Please see attached "downer 2"

d) The prevention of public nuisance

All windows and doors to remain close when music is being played.

e) The protection of children from harm

Please see artaded "Downer 2, Part 2"

Document 1 - The prevention of crime of Disorder

- 1) A CCTU System with recording equipment shall be installed and maintained on the premises.
- 2) CCTV Should cover entry and ent points of the premises and all areas where alcohol/money is Sereved/taken and all areas to where public have access and the immediate vicinity ourside the premises.
- 3) /mages / recordings to be downloaded in a Suitable former and provided to any member of Responsible Authority upon request and without any under delay.
- 4) Images and recordings must be of evidential quality, must indicate the correct time and date and be Kept for at least S1 days.
- 5) All Steff to be trained to use the CCTU System and at least one member of Staff to be on dury who is trained to download the systems images should any member of a Responsible Authority make a perequest.
- 6) All staff to receive training and refresher training every 6 months on their responsibilities with regard to licensing lagarisation. This training to be documented and shown to a member of a sesponsible Authority upon request.
- 7) To ensure compliance with challenge 25 a "refusals book" where any sale of alcohol is refused to present who present themselves to be under age.
- 8) No person who is drunk or disorderly shall be allowed access or to be allowed to remain in the premises.

Please turn over page.
Page 25

- 9) Documentain of refusely of Sales of alcohol to persons presenting as being intoxicated.
- er consume alcohol in the premises.
- 11) No persons shall be allowed to lowe the premises with any bottles or glass.

Document 2 - Public Safery

- D) After 23:00 hours a SIA registed door Supervisor, in hi-visibility arrive (which fluoresee) Shall be employed till the close of the business when operating
- 2) A register will be maintained of all persons engaged as door Supervisors to india include the name and SIA number of the Staff.
- 3) A mightly breefing of door supervisor responsibilities and signature to agree breating has taken place. Record of the time and done duries commerced and finished.
- 4) Clickers to be used to main monitor and maintain capacity levels.
- 5) No glasses or bortles ourside of the venue.
- 6) (comply with Fine and Safety regularions.

Eart 2- Document 2, Part 2- The protection of Children from harm

- 1) All Staff will be trained in "Challenge 25" and all appropriate 10 cheeks will be undertaken by all Staff to ensure no Sale of alcohol is made no underage persons
- 2) All Children under the age of 18 not to be allowed in premises after 22:00 hours. Some for pre-booked wedding/funerals events where an responsible about/guardian can supervise and in these asses for them to remain up until 23:00 hours only.

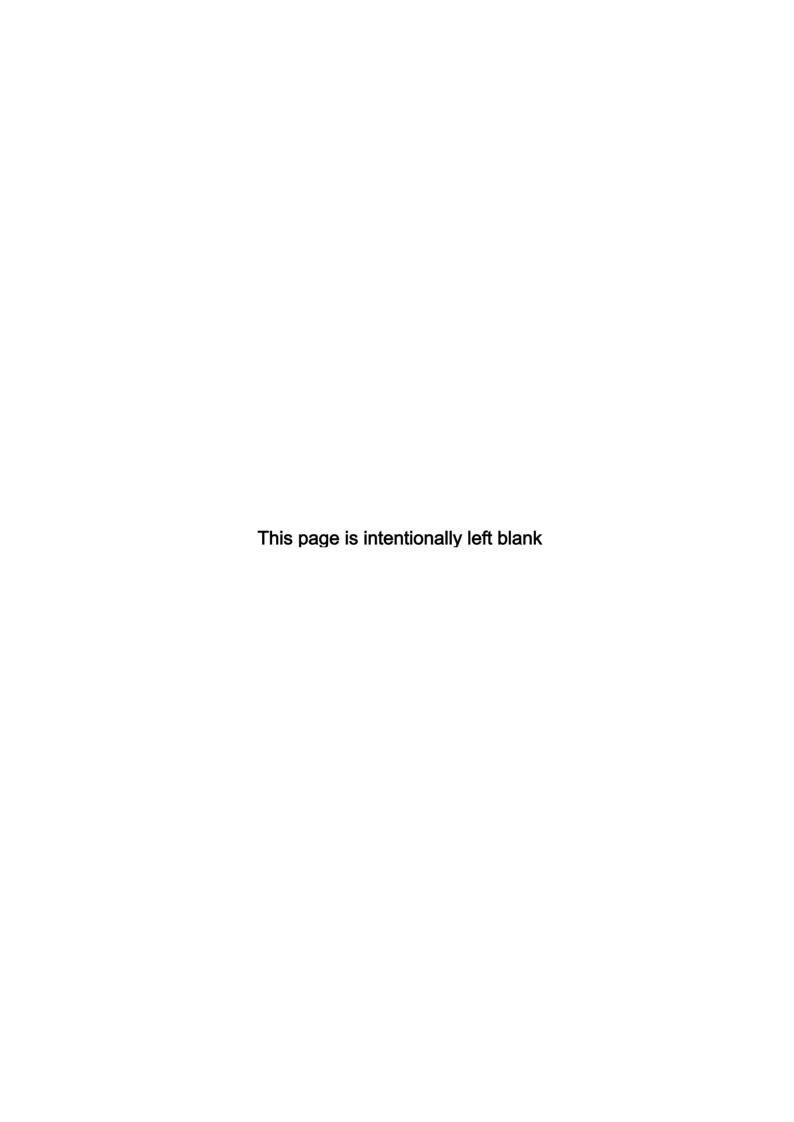
<u>Checklist:</u>

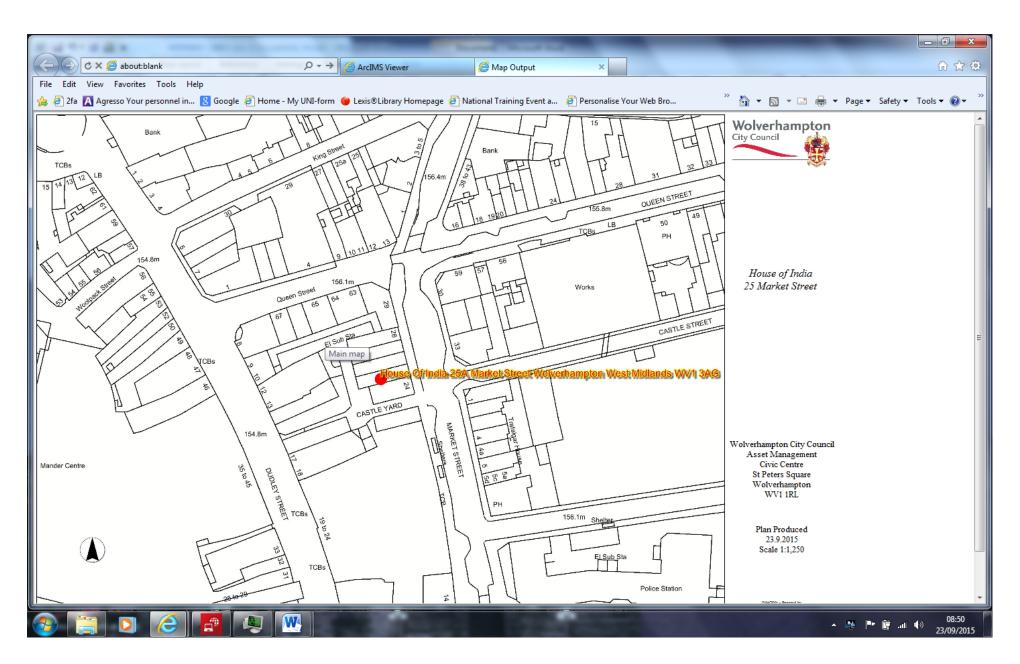
| I have mad | e or enclosed payment of the fee. 190 | | | | | | |
|--|--|----------------------------------|--|--|--|--|--|
| I have encl | osed the plan of the premises. | | | | | | |
| • I have sent applicable. | copies of this application and the plan to responsib | le authorities and others where | | | | | |
| | osed the consent form completed by the individual if applicable. | I wish to be designated premises | | | | | |
| I understan | d that I must now advertise my application. | ₩ P | | | | | |
| I understand rejected. | I understand that if I do not comply with the above requirements my application will be | | | | | | |
| LEVEL 5 ON T | NCE, LIABLE ON SUMMARY CONVICTION HE STANDARD SCALE, UNDER SECTION 1: ALSE STATEMENT IN OR IN CONNECTION | 58 OF THE LICENSING ACT 2003, | | | | | |
| Part 4 – Signatur | res (please read guidance note 10) | | | | | | |
| | licant or applicant's solicitor or other duly auth alf of the applicant, please state in what capacity | | | | | | |
| Signature | | | | | | | |
| Date | 05/11/15 | | | | | | |
| Capacity | Applicant | | | | | | |
| | tions, signature of 2 nd applicant or 2 nd applicant guidance note 12). If signing on behalf of the ap | | | | | | |
| Signature | / . , | | | | | | |
| Date | | | | | | | |
| Capacity | | | | | | | |
| • | ere not previously given) and postal address for concernad guidance note 13) | respondence associated with this | | | | | |
| Post town | | Postcode | | | | | |
| Telephone number | (if any) | 1 2 03100000 | | | | | |
| | r us to correspond with you by e-mail, your e-mail | address (optional) | | | | | |
| | / | | | | | | |
| | | | | | | | |

Please tick to indicate agreement

Consent of individual to being specified as premises supervisor

| [full name of prospective premises supervisor] |
|---|
| of 582 PARKFIELD ROAD WOLVERHAMPTON |
| WEST MIDLANDS WU4 BEL |
| [home address of prospective premises supervisor] |
| hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for |
| APPLICATION FOR PREMISES LILENCE [type of application] |
| by ROHIT KUMAR SAHARAN [name of applicant] |
| relating to a premises licence[number of existing licence, if any] |
| for HOWE OF INDIA 25 MARKET STREET |
| WOLVERHAMPTON, WAST MIDLANDS, WU 1 3AG |
| [name and address of premises to which the application relates] and any premises licence to be granted or varied in respect of this application made |
| by ROHIT KUMAR SAHARAN [name of applicant] |
| concerning the supply of alcohol at HOUSE OF INDIA |
| 25 MARKET STREET, WOLVERHAMPTON |
| name and address of premises to which application relates]. |
| also confirm that I am applying for, intend to apply for or currently hold a personal icence, details of which I set out below. |
| Personal licence number PFL 2495 insert personal licence number, if any] |
| Personal licence issuing authority INDLUELHAM HOW CTY COUNCIL insert name and address and telephone number of personal licence issuing authority, if iny] |
| signed |
| LOHIT KUMAL SAHARAW name (please print) |
| LOHIT KUMAL SAHARAW name (please print) OS / 11 / 15 dated |
| |
| |





This page is intentionally left blank

CUMULATIVE IMPACT POLICY

It is not proposed to set quotas for particular types of licences. Applications will be considered on their individual merit thus ensuring that the characteristics of the many different types of licensed activity are fully considered. If crime and disorder or general disturbance/nuisance does prove to be linked to the concentration of customers of licensed premises or activities in these or any other particular areas, then it may be necessary to seek controls over the issue of new licences through a 'Cumulative Impact Policy'.

It would first be necessary to establish that, because of the number and density of licensed premises in a particular area, there are exceptional problems of nuisance, disturbance and/or disorder outside or away from those licensed premises as a result of their combined effect. Where particular premises are identifiable as being responsible for the problems, action will be taken against them.

Before deciding whether to adopt a Cumulative Impact Policy, the Council must be sure that the imposition of individual conditions to particular premises would not solve the problem. The Council has a duty under Section 17 of the Crime and Disorder Act 1998 to do all that it reasonably can to prevent crime and disorder.

In the Guidance issued under the Act there are four steps specified to be followed in considering whether to adopt a Cumulative Impact Policy:

- Identification of serious and chronic concern from a responsible Authority or representatives of residents about nuisance or disorder.
- Assessment of causes.
- Where it can be demonstrated that disorder and nuisance is arising as a result of customers of licensed premises, identifying the area from which problems are arising and the boundaries of that area.
- Adopting a policy about future licence applications from that area.

The Licensing Committee will keep any Cumulative Impact Policy under review and modify or remove it, as considered appropriate.

As detailed above the Council recognises that because of the number of and density of licensed premises selling alcohol and/or Late Night Refreshment in particular areas there might be exceptional problems of nuisance, disturbance and/or disorder outside or away from those licensed premises as a result of their combined effect. In these cases it may be necessary to seek controls over the issue of new licences through a 'Cumulative Impact Policy'.

The Licensing Authority is now of the view that in these areas this is causing cumulative impact and designates these areas as Cumulative Impact Zones. The details of the policy specific to each area are described below.

The effect of the Cumulative Impact Policy is to create a **rebuttable** presumption that applications in respect the licensable activities detailed below for new Premises Licences, Club Premises Certificates or Provisional Statements and applications for variations of existing Premises Licences, Club Premises Certificates (where the modifications are relevant to the issue of cumulative impact for example increases in hours or capacity) where the premises are situated in one of the Cumulative Impact Zones will be refused.

To rebut this presumption the applicant would be expected to show through the operating schedule and where appropriate with supporting evidence that the operation of the premises will not add to the cumulative impact already being experienced. This policy does not act as an absolute prohibition on granting new licences in the Cumulative Impact Zones.

The Cumulative Impact Policy will not be used to revoke an existing licence or certificate and will not be applicable to the review of existing licences.

House Of India, 1st and 2nd Floor, 25 Market Street, City Centre, WV1 3AG

The Licensing Authority is making formal representations to the above application for a premises licence as the premises falls within the city centre CIZ and there is a rebuttable presumption that the application will be refused unless the applicant can demonstrate that there will be no negative cumulative impact on one or more of the licensing objectives

The Licensing Authority has been in consultation with the applicant prior to him submitting his new application for a premises licence. The operating schedule now proposed clarifies how he intends to promote all the licensing objectives.

Regards

Elaine Moreton Section Leader

Tel. Office: 01902 555033

E-mail: Elaine.Moreton@wolverhampton.gov.uk

City of Wolverhampton Council



House Of India, 1st and 2nd Floor, 25 Market Street, City Centre, WV1 3AG

Dear All

Police have received an application relating to the House of India Restaurant Market Street Wolverhampton.

Police make representation in relation to the application as it sits within the CIZ, based upon the prevention of crime and disorder and public safety.

Please note consultation has taken place with the applicant and police are happy with the operating schedule which has been placed within the application.

Kind regards
Licensing Department.
Wolverhampton Central Police Station
Bilston Street
Wolverhampton
West Midlands
WV1 3AA





Licensing Sub-Committee

17 December 2015

Report Title Licensing Act 2003 – Application for a

Premises Licence in respect of Co-operative

store, Griffiths Drive, Ashmore Park,

Wolverhampton WV11 2JL.

Classification Public

Wards Affected Graiseley

Accountable Strategic

Director

Tim Johnson, Place

Originating service Licensing Services

Accountable employee(s) Rob Edge Section Leader (Licensing)

Tel 01902 55(0106)

Email rob.edge@wolverhampton.gov.uk

Recommendation for action or decision:

The Licensing Sub-Committee is requested to consider this application for a new premises licence.

PUBLIC NOT PROTECTIVELY MARKED

1.0 Purpose of Report

1.1 To submit for consideration by the Sub-Committee an application for a new premises licence.

2.0 Background

- 2.1 The application was received on 6 October 2015 from Ward Hadaway Solicitors on behalf of Co-Operative Group Foods Ltd for a premises licence in respect of Cooperative store, Griffiths Drive, Ashmore Park, Wolverhampton WV11 2JL for an off licence and convenience Store. A copy of the application is attached at Appendix 1.
- 2.2 The premises are in Ashmore Park ward and a location plan is attached at Appendix 2
- 2.3 The application is in respect of sale and supply of alcohol off the premises.
- 2.4 It is the understanding of the licensing authority that the application for this premises licence has been properly made. The statutory requirement to give notice of the application has also been complied with.
- 2.5 The following responsible authorities have been consulted on this application:
 - Licensing Authority
 - Environmental Health
 - Planning
 - Trading Standards
 - Social Services
 - Director of Public Health
 - West Midlands Police
 - West Midlands Fire Service
- 2.6 Relevant representations have been received from:
 - Other Persons

Copies of the representations can be found at Appendices 3 and 4

2.7 The applicant and all those who have submitted representations have been invited to attend the hearing.

3.0 Legal implications

- 3.1 Part 4(1) of the Licensing Act 2003 states that a Licensing Authority must carry out its function under the Act with a view to promoting the Licensing Objectives, namely:-
 - (a) The prevention of crime and disorder;
 - (b) Public safety;

PUBLIC NOT PROTECTIVELY MARKED

- (c) The prevention of public nuisance;
- (d) The protection of children from harm.

Section 18 of the Licensing Act 2003 provides that where a relevant licensing authority receives an application for a premises licence properly made in accordance with section 17 of the Act it must grant the licence, subject to any relevant conditions.

However, where relevant representations are made the authority must hold a hearing (unless all parties agree this is unnecessary) and having regard to the representations, take such of the following steps as it considers appropriate for the promotion of the licensing objectives.

The steps are:

- 1. to grant the licence subject to conditions
- 2. to exclude from the scope of the licence any of the licensable activities to which the application relates
- 3. to refuse to specify a person as a premises supervisor
- 4. to reject the application
- 3.2 The general duties imposed on Licensing Authorities means proper consideration must be given to the Licensing Objectives when determining a premises licence application.
- 3.3 Regard shall be had to guidance issued by the Secretary of State under Section 182 and Wolverhampton City Council's Licensing Policy statement. [JB/04112015/S]

4.0 Human Rights and Equalities Implications

- 4.1 This report has human rights implications for both the premises licence holder and the residents from the local neighbourhood. Any of the steps outlined in Section 4 of this report may have financial implications for a licensee's business and livelihood and/or may have impact upon the day to day lives of residents living in close proximity to the premises.
- 4.2 Article 8(i) of the European Convention of Human Rights provides that everyone has the right to respect for his/her private and family life and his/her home (which includes business premises). This right may be interfered with by the Council on a number of grounds including the protection of rights and freedoms of others. The First Protocol Article 1 also provides that every person is entitled to the peaceful enjoyment of his possessions and shall not be deprived of his possessions except in the public interest and conditions provided for by law. Members must accordingly make a decision which is proportionate to the hearing and endeavour to find a balance between the rights of the applicant, residents and the community as a whole.

PUBLIC NOT PROTECTIVELY MARKED

5.0 Financial Implications

5.1 Councillors agreed fees and charges for this function on 21 January 2015; the fees are based on a cost recovery basis. The fee for this application is £100.00, and is non-refundable. [TK/09012015/H]

6.0 **Environmental Implications**

6.1 This report has environmental implications in that there is a potential for disturbance caused by patrons using the premises and nuisance caused by litter and waste originating from the premises.

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

| completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. | | | | | | | | | |
|--|---|------------------------------------|----------------------|---|------------------|--|--|--|--|
| You r | nay v | vish to keep a copy of the comple | ted form for your re | cords. | RECEIVED | | | | |
| | 0 6 OCT 2015 | | | | | | | | |
| | | perative Group Food Ltd | | *************************************** | LICENSING | | | | |
| apply desci the re | apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003 | | | | | | | | |
| rait | | remises Details | | | | | | | |
| Co-o | perat Park o | of The Ashmore Inn | ance survey map re | eference or des | cription | | | | |
| Post i | own | Wolverhampton | | Postcode | WV11 2JL | | | | |
| T.1 | | | | | | | | | |
| | | number at premises (if any) | | | | | | | |
| Non-c | lome | stic rateable value of premises | New Build £315 | | | | | | |
| Part 2 | ! - A p | plicant Details | | | | | | | |
| Pleas | e sta | te whether you are applying for a | • | s ck as appropria | ate | | | | |
| a) | an lı | ndividual or individuals * | | please comp | lete section (A) | | | | |
| b) | a pe | rson other than an individual * | | | | | | | |
| | i. | as a limited company | \boxtimes | please comp | lete section (B) | | | | |
| | ii. | as a partnership | | please comp | lete section (B) | | | | |
| | iii. | as an unincorporated associatio | n or | please comp | lete section (B) | | | | |
| | iv. | other (for example a statutory co | prporation) | please comp | lete section (B) | | | | |
| c) | a re | cognised club | | please comp | lete section (B) | | | | |
| d) | a ch | arity | | please comp | lete section (B) | | | | |
| e) | the p | proprietor of an educational estab | dishment 🔲 | please comp | lete section (B) | | | | |
| f) | a he | alth service body | | please comp | lete section (B) | | | | |

wh12234604v1

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr Mrs Mrs | Miss 🗍 | M | s 🗌 | Other Title (for example, Rev) | | | | |
|---|---------------------------|----------|------------|--------------------------------|--|--|--|--|
| Surname | | | First na | mes | | | | |
| I am 18 years old or over | I am 18 years old or over | | | | | | | |
| Current postal address if different from premises address | | | | | | | | |
| Post town | | | | Postcode | | | | |
| Daytime contact telepho | ne number | | | | | | | |
| E-mail address (optional) | | | | | | | | |
| (B) OTHER APPLICANTS Please provide name and please give any registere (other than a body corpo | l registered ac | the cae | A OF A NAI | decemble or alle | and the first of t | | | |
| Name Co-operative Group Food I Address Dept 10227 1 Angel Square Manchester M60 0AG | _td | | | | | | | |
| Registered number (where IP26715R | applicable) | | | | | | | |
| Description of applicant (for Industrial Provident | example, part | nership, | company | , unincorporated | association etc.) | | | |
| Telephone number (if any) | | | | | | | | |
| E-mail address (optional) | | • | | | | | | |

| _ | | | | | |
|--|------------------|--------|---|-----------------|------------|
| Plays Standard days and timings (please read | | read | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
| guidan | guidance note 6) | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gui | dance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing population guidance note 4) | lays (please re | ad |
| Thur | | | ¥6 | | |
| Fri | | | Non standard timings. Where you intend to us the performance of plays at different times to to column on the left, please list (please read guida | hose listed in | for the |
| Sat | | | | , | |
| Sun | | | | | |

| Stand: timing: | r sporting ard days a s (please once note 6 | and read | Please give further details (please read guidance note 3) |
|-------------------|---|--|---|
| Day | Start | Finish | |
| Mon | | Of the second of the Malack on Aging community | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | |
| Sat | | | |
| Sun | | | |

| 1.0 | | | | | |
|---|------------------|--------|---|---|------|
| Live music Standard days and timings (please read | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
| guldar | guldance note 6) | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gui | idance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performant (please read guidance note 4) | nce of live mu | BİÇ |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of live music at different times the column on the left, please list (please read g | to those liste | d in |
| Sat | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7 |
| Sun | | | | | |

| Donto | | | 1400 0 | | |
|---|----------------------------|--------|--|----------------|------------|
| Performances of dance Standard days and | | nd | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
| | s (please r nce note 6) | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gui | idance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performant (please read guidance note 4) | nce of dance | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us the performance of dance at different times to column on the left, please list (please read guide | hose listed in | for the |
| Sat | | | ** | , | |
| Sun | | | | | |

| Late winds unforced mount | | | Transis and an arrangement of the second of | | |
|---|------------|--------|---|----------------|-----|
| Late night refreshment Standard days and timings (please read | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
| | ice note 6 | ·) | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gui | dance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the provision refreshment (please read guidance note 4) | of late night | |
| Thur | | | | | |
| Frl | | | Non standard timings. Where you intend to use the provision of late night refreshment at differ those listed in the column on the left, please list | ant times to | for |
| Sat | | | guidance note 5) | f (brease 1990 | İ |
| Sun | | | | | |

| Please highlight any adult entertainment or services, activities, other entertainment or matters anciliary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8). |
|---|
| None |
| |
| |
| |
| |
| |
| |

L.

| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | | State any seasonal variations (please read guidance note 4) |
|---|---|---------------------------|--|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | |
| Wed | | | |
| | | | Non standard timings. Where you intend the premises to be |
| Thur | | | open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | PPT Chilleton v v assauss | At the discretion of the premises licence holder. |
| Sat | of abbreve weeken as to assu blockship. | | |
| Sun | | | |
| 5411 | | | |

| A complaints procedure will be maintained, details of which will be made available in store and upon request. |
|---|
| |
| |
| |

e) The protection of children from harm

- 1. All staff will receive comprehensive training in relation to age restricted products and in particular the sale of alcohol. No member of staff will be permitted to sell age restricted products until such time as they have successfully completed the aforementioned training.
- 2. An age till prompt system will be utilised at the premises in respect of age restricted products.
- 3. A refusals register (whether kept and written or electronic form) will be maintained at the premises and will be made available for inspection upon request by an authorised Officer of the Police or the Local Authority

Checklist:

Please tick to indicate agreement

I have made or enclosed payment of the fee.

⊠ ⊠

I have enclosed the plan of the premises.

premises supervisor, if applicable.

- X
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
 I have enclosed the consent form completed by the individual I wish to be designated

I understand that I must now advertise my application.

- X
- I understand that if I do not comply with the above requirements my application will be rejected.

be 🛛

IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.

Part 4 - Signatures (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 11). If signing on behalf of the applicant, please state in what capacity.

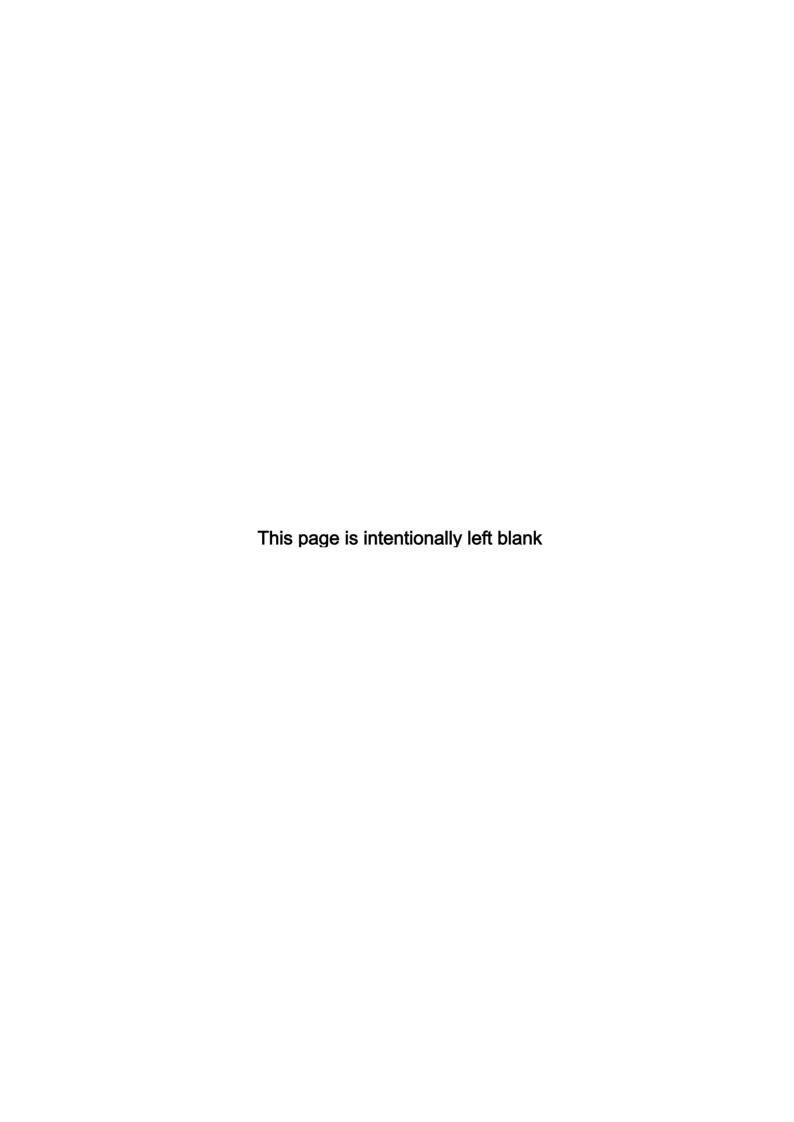
| Signature | |
|-----------|---|
| Date | 5 October 2015 |
| Capacity | Solicitor acting on behalf of the applicant |

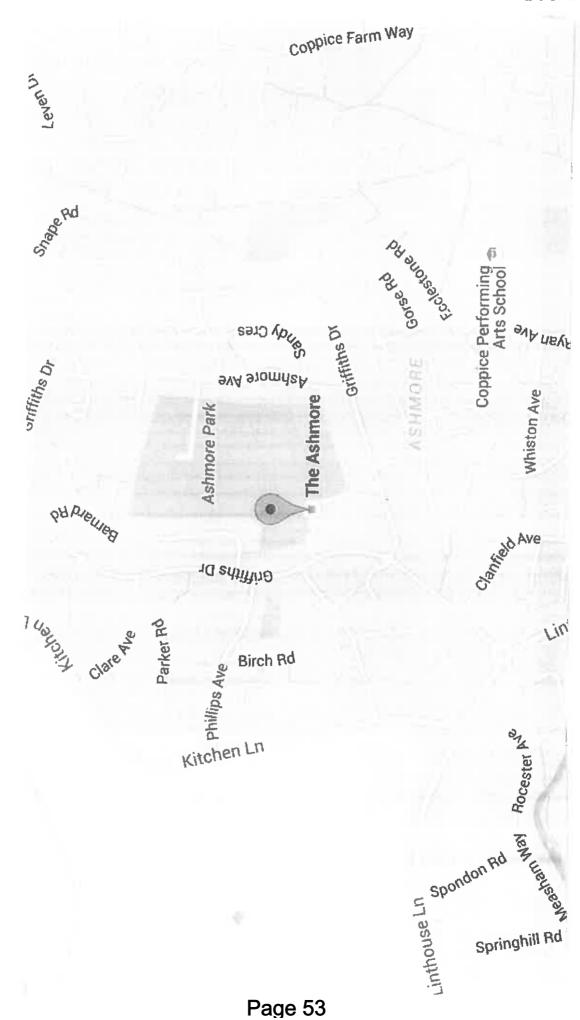
For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant, please state in what capacity.

0 6 OCT 2015

LICENSING

wh12234604v1

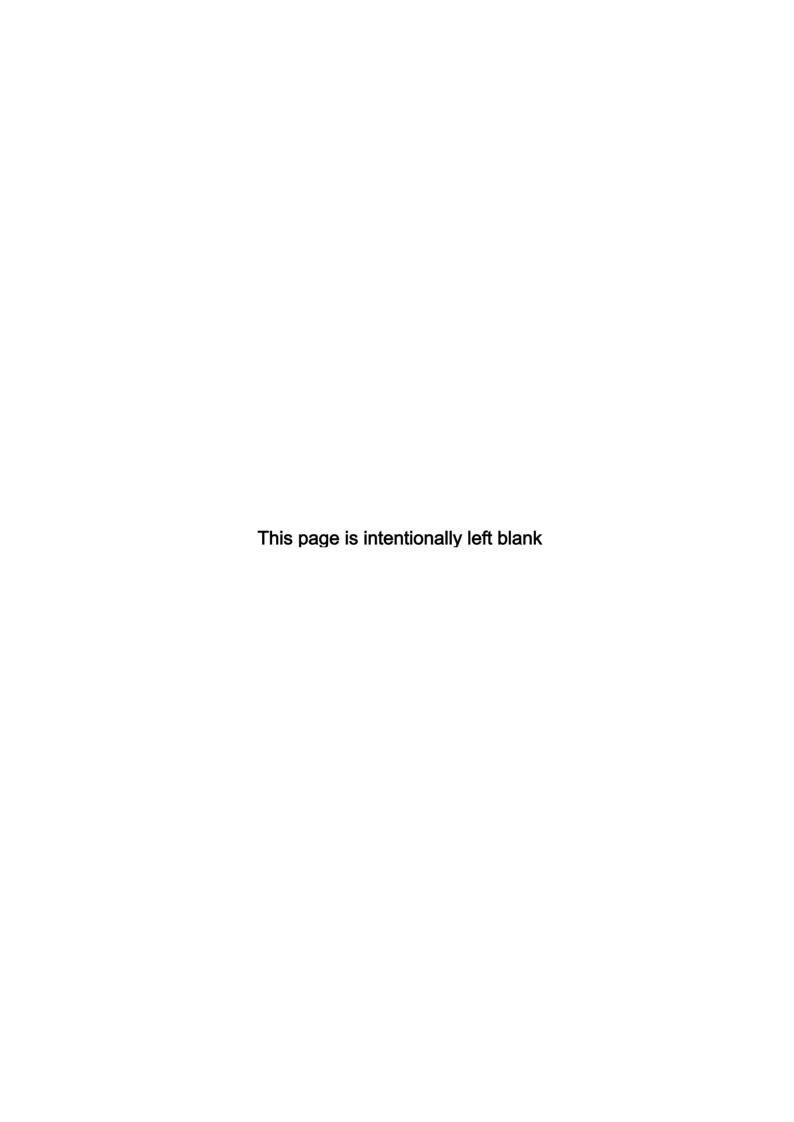




Page 53

Griffiths Drive, Ashmore Park. WV11 2JL

Cooperative Store





MRS S. RUSI APPENDIX. 3

28 TOWNSON ROPE

A SHNORE PARK

WEDNESFIELD

WOLVERHAMPTON

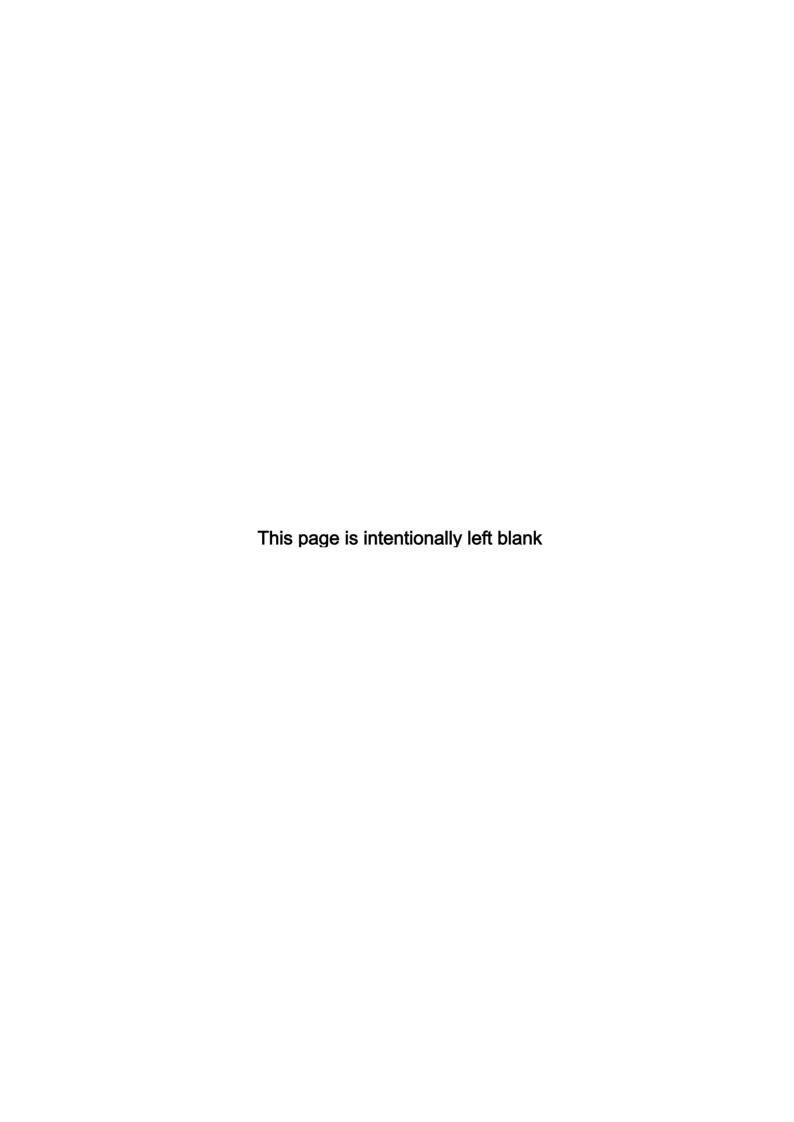
WVII 2 PP

2-11-15

Dear Sir or Madam,

I have objections to the co-op been granted a PUBLIC SAFETY, PREVENTION OF PUBLIC NUISMUCE, and we have a lot of children living behind where they are going to build the The co-op Selling dehad will have a effect on the pub selling it, Who Rnows.





Kirpal Bains

News Express

50 Griffiths Drive

Wolverhampton

WV11 2JW

26.10.2015

Premises License CO-OP Car Park Ashmore Park Pub WV11 2JW

- We currently have a License at 50 Griffiths Drive as well as another at One Stop on Griffiths Drive and the Ashmore Pub which is 70 yards away.
- Therefore the area is well served and a further License is not required and will cause a catchment of nearby off licenses which will encourage youths to hang around and cause a public nuisance as gangs congregate and which will lead to crime and disorder.
- Also a lot of elderly people live around the proposed area and they may become frightened to come out at night.

Regards



Kirpal Bains

